

TO: GREENVILLE (WOODRUFF) WMB, LLC, GOLDMAN SACHS MORTGAGE COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AND FIRST

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-4, 6b, 7a,7b1, 7c, 8, 9, 10a, 11b, 13, 14, 16-19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 10-26-2015. DATE OF PLAT OR MAP: 10-28-2015.

THE PROPERTY SHOWN HEREON IS THE SAME AS SET FORTH IN TITLE COMMITMENT # 3020-760322SC2

JAMES R. FREELAND, PLS# 4781

TITLE EXCEPTIONS: FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT # 3020-760333SC2 EFFECTIVE: NOVEMBER 4, 2015

12. Declaration by and between E & A Portfolio Limited Partnership and LCW of Greenville, LLC as recorded in Book 1850, Page(s) 118. \* AFFECTS AS SHOWN ON

13. Easements with Covenants and Restrictions Affecting Land ("ECR") between Wal—Mart Real Estate Business Trust and LCW of Greenville, LLC as recorded in Book 1739, Page(s) 538, as affected by Declaration of Notice recorded in Book 2197, Page

876, as affected by Notice Statement recorded in Book 1769, Page 685 and Notice Statement By Acquiring Party recorded in Book 1850, Page 155; \* AFFECTS SUBJECT PROPERTY, NOTHING TO PLOT. BLANKET EASEMENTS. 14. Agreement by and between Spardee's Restaurants, Inc. and T. Walter Brashier as recorded in Book 1420, Page(s) 446; \* DOES NOT AFFECT SUBJECT PROPERTY 15. Easement Agreement by and between LCW of Greenville, LLC and Leonard A.

Dobson as recorded in Book 1678, Page(s) 578; \* AFFECTS WESTERN DRIVE AS SHOWN ON SURVEY. 16. Agreement by and between LCW of Greenville, LLC and General Electric Company as recorded in Book 1678, Page(s) 590; \* MONITORING WELL EASEMENT AGREEMENT

7. Dedication and Conveyance of Sanitary Sewer Line and Easement to the Metropolitan Sewer Sub-district as recorded in Book 1426, Page(s) 320; \* DOES NOT

18. Dedication and Conveyance of Sanitary Sewer Line and Easement to the Metropolitan Sewer Sub-district as recorded in Book 1746, Page(s) 996; \* AFFECTS

19. Dedication and Conveyance of Sanitary Sewer Line and Easement to the Metropolitan Sewer Sub-district as recorded in Book 2023, Page(s) 1139; \* AFFECTS AS SHOWN HEREON.

20. Non Exclusive Parking and Egress and Ingress and Storm Drainage Easement as recorded in Book 1612, Page(s) 1840; \* DRAINAGE EASEMENT AFFECTS AS SHOWN ON SURVEY.

21. Easement(s) in favor of Commissioners of Public Works of the City of Greenville

as recorded in Book 1748, Page(s) 307; \* AFFECTS SUBJECT PROPERTY AS TO GRANT INGRESS AND EGRESS TO WATERLINE SHOWN HEREON, BLANKET IN NATURE. 22. Right-of-way Easement in favor of Laurens Electric Cooperative. Inc. as recorded in Book 1769, Page(s) 655; \* AFFECTS SUBJECT PROPERTY, AS SHOWN HEREON. 23. Easement for Underground Power Lines in favor of Laurens Electric Cooperative Inc. as recorded in Book 1769, Page(s) 657; \* AFFECTS AS SHOWN ON SURVEY. 24. Memorandum of Lease by and between E&A Southeast Limited Partnership, Lessor, and The Cato Corporation, Lessee, recorded in Book 2058, Page 1920, of the

Greenville County Registry, reference being made to the records thereof for the full particulars. \* DOES NOT AFFECT. 28. Temporary Construction Easement and Access and Maintenance Easement Agreement by and between Greenville (Woodruff) WMB, LLC and Chick-Fil-A, Inc. as

recorded in Book 2456, Page(s) 2079; \* AFFECTS AS SHOWN HEREON.

9. Easement(s) in favor of Duke Power Company as recorded in Book 1288, Page(s) 785 of the Greenville County Registry, reference being made to the records thereof for the full particulars. \* DOES NOT AFFECT.

30. Easement Agreement by and between T. Walter Brashier and General Electric

Company as recorded in Book 1466, Page(s) 908; \* DOES NOT AFFECT SUBJECT PROPERTY. . Right(s) of way Easement in favor of Laurens Electric Cooperative, Inc. as recorded in Book 1455, Page(s) 504; \* DOES NOT AFFECT SUBJECT PROPERTY.

32. Easement for ingress and egress referenced in Deed as recorded in Book 1612, Page(s) 1835; \* DOES NOT AFFECT. 33. Easement(s) in favor of State Rural Electrification Authority as recorded in Book

198, Page(s) 40 and Book 204, Page 73; \* AFFECTS AS SHOWN ON SURVEY. 34. Matters shown on those Plats recorded in Plat Book 15-A, Page 28, Plat Book 30-C, Page 18, Plat Book 34-U, Pages 83-84, Plat Book 35-R, Page 100, Plat Book 35-Y, Page 1, Plat Book 36-V, Page 20-21 and Plat Book 40-H, Page 74A&B; \* NO MATTERS TO SHOW OTHER THAN ITEMS COVERED UNDER OTHER RECORDED

35. Title to that portion of the land within the bounds of burial grounds, together with rights of access thereto and referenced in Deed as recorded in Book 721, Page(s) 325; \* UNABLE TO VERIFY LOCATION OF PROPERTY, NO VISIBLE GRAVEYARD WAS SEEN AT THE TIME OF THE SURVEY

36. Use Restriction(s) contained in Deeds as recorded in Book 1314, Page(s) 237 and Book 1678, Page 567; \* AFFECTS, NOTHING TO PLOT. 37. Easement referenced in Deed recorded in Book 1760, Page(s) 406; \* DOES NOT

39. Easement(s) in favor of Southern Bell Telephone & Telegraph Company as AFFECTS OR LOCATION.

40. Short Form Lease by and between LCW of Greenville, LLC, Lessor, and Wal-mart Real Estate Business Trust, Lessee, recorded in Book 1739, Page 559 as assigned by Assignment of Lease recorded in Book 1769, Page 680, of the Greenville County Registry, reference being made to the records thereof for the full particulars. \* DOES NOT AFFECT.

## WOODRUFF ROAD

## **SURVEYOR'S NOTES:**

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.

VICINITY MAP (NOT TO SCALE)

.) SQUARE FOOTAGE AND DIMENSIONS OF STRUCTURE(S) ARE FOR INFORMATIONAL PURPOSES ONLY, NOT FOR SALE OR LEASE PURPOSES.

3.) ZONING PROVIDED BY THE PLANNING AND ZONING RESOURCE COMPANY BEARING PZR SITE # 89451-2.

.) THE SUBJECT PROPERTY IS THE SAME AS THE PROPERTY DESCRIBED IN THAT CERTAIN TITLE COMMITMENT FILE NO. 3020-760333 ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF 11-4-2015, AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERÊNCED IN SAID TITLE COMMITMENT OR APPARENT FROM PHYSICAL INSPECTION OF THE SUBJECT PROPERTY OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY, WITHOUT ANY GAPS OR

5.) THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CÓRRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE ABOVE PREMISES: THERE ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY OR UPON ADJACENT LAND ABUTTING SAID PROPERTY EXCEPT AS SHOWN HEREON AND WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF SOUTH

6.) THERE ARE NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES AFFECTING THE PROPERTY. .) THERE IS NO OBSERVED EVIDENCE OF RECENT STREET OR

8.) THERE IS NO OBSERVED EVIDENCE OF USE OF THE PROPERTY AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL. 9.) THERE IS NO OBSERVED EVIDENCE OR EVIDENCE FROM APPROPRIATE AUTHORITIES THAT THERE ARE WETLAND AREAS

SIDEWALK CONSTRUCTION OR REPAIRS AFFECTING THE PROPERTY.

10.) THE PROPERTY SHOWN HEREON HAS DIRECT ACCESS TO S.C. HIGHWAY # 146 (a/k/a WOODRUFF ROAD.), A DEDICATED PUBLIC

LOCATED ON THE PROPERTY.

1.) THE TOTAL NUMBER OF STRIPED PARKING SPACES REQUIRED BY LOCAL ZONING ORDINANCE IS 246, INCLUDING 0 DESIGNATED AS HANDICAPPED SPACES. THE NUMBER OF ACTUAL PARKING SPACES LOCATED ON THE SUBJECT PROPERTY IS 470, INCLUDING 15 DESIGNATED AS HANDICAPPED SPACES.

12.) THE PROPERTY SHOWN AND DESCRIBED HEREON IS THE SAME AS THAT SHOWN ON PLAT BOOK 36V-21 LESS AND EXCEPT R\W TO SCDOT, AND IS ALSO THE SAME AS THAT DESCRIBED IN DB.

13.) ALL UTILITY LINES CROSSING THE N, E AND S BOUNDARY LINES NOT LABELED WITH COUNTY RECORDING DATA ARE ALLOWED UNDER THE ECR RECORDED IN DB. 1739-538.

14.) THE FEE PARCEL AND THE EASEMENT PARCEL DESCRIBED UNDER TITLE DESCRIPTION ARE CONTIGUOUS ALONG THEIR COMMON BOUNDARY LINES.

## SURVEY DESCRIPTION:

ree, easy call gets your utility lines ed AND helps protect you from

SMART DIGGING MEANS CALLING 811 BEFORE EAC JOB. WHETHER YOU ARE A HOMEOWNER OR A PROFESSIONAL EXCAVATOR, ONE CALL TO 811 GE' YOUR UNDERGROUND UTILITY LINES MARKED FOR FREE.

BEGINNING at an iron pin on the northern edge of the right—of—way of Woodruff Road at the southeastern corner of property now or formerly belonging to Kohl's Department Stores (DB. 1923–1601 and running thence along said property, N 20-56-40 E for 211.76 feet to an iron pin N 27-29-12 E for 143.24 feet to an iron pin; thence N 16-21-27 E for 371.94 feet to an iron pin; thence N 69-37-06 E for 96.38 feet to an iron pin; thence N 58-02-51 E for 172.14 feet to an iron pin in the line of property now or formerly belonging to General Electric Company; thence along the line of property now or formerly belonging to General Electric Company; thence along the line of property now or formerly belonging to General Electric Company; the following courses and distances: S 37-47-55 E for 64.71 feet to an iron pin; thence S 67-12-39 E for 104.52 feet to an iron pin; thence S 78-54-28 E for 376.59 feet to an iron pin; thence along the line of property designated as "Wal-Mart Parcel", S 16-19-55 W for 188.45 feet to an iron pin; thence continuing along the line of said property S 73-40-08 E for 217.72 feet to a PK nail; thence S 16-20-19 W for 458.47 feet to an iron pin at the corner of Ryan's Family Steak House (DB 1774-186), thence long the line of Ryan's Family Steak House (DB 1774-186), the following courses and distances: N 52-34-44 W for 45.81 feet to an iron pin; thence N 73-38-33 W for 347.49 feet to an iron pin; thence S 61-21-27 W for 28.28 feet to an iron pin; thence S 16-21-27 W for 212.67 feet to an iron pin; thence S 47-50-50 E for 89.54 feet to an iron pin located on the northern edge of the right-of-way of Woodruff Road; thence along the northern right-of-way of Woodruff Road N 70-51-12 W for 150.83 feet to an iron pin; thence N 76-07-29 W for 56.75 feet to an iron pin, common corner with Chick-Fil-A; thence along the line of Chick-Fil-A N 85-01-59 E for 98.47 feet to an iron pin; thence N 16-21-27 E for 210.96 feet to an iron pin; thence N 28-38-33 W for 28.28 feet to an iron pin; thence N 73-38-33 W for 239.19 feet to an iron pin; thence S 16-09-40 W for 23.97 feet to an iron pin at the northeastern corner for property now or formerly belonging to Net Lease Funding (DB 2136-1548) thence along said property N 73-13-51 W for 181.55 feet to an "X" in concrete; thence S 20-57-23 W for 250.50 feet to an iron pin on the edge of the right-of-way of Woodruff Road; thence with Woodruff Road and a curve to the right having a radius of 4897.71 feet, an arc length of 80.00 feet and a chord bearing and distance of N 67-55-03 W for 80.00 feet to an iron pin being the Point of Beginning. Said tract contains 565,137 SQ. FT. or 12.973 acres more or less.

## TITLE DESCRIPTION:

That certain parcel of land, with improvements thereon, situate in Greenville County, South Carolina, being shown and designated as Shops Parcel containing 12.977 acres on Survey for The National Bank of South Carolina, First American Title Insurance Company & E&A Portfolio Limited Partnership prepared by Freeland & Associates, Inc. dated April 27, 1999, last revised June 29, 1999, said plat being incorporated herein by reference, said property being more particularly described as follows:

Beginning at a nail on the northern edge of the right—of—way of Woodruff Road at the southeastern comer of property now or formerly belonging to Leonard A. Dobson (Deed Book 1502 at Page 615) and running thence along the said property, N 20-43-40 E for 211.76 feet to an iron pin; thence along the line of property designated as "Future Development", the following courses and distances: N 27-16-12 E for 143.24 feet to an iron pin; N 16-08-27 E for 371.94 feet to an iron pin; N 69-24-06 E for 96.38 feet to an iron pin; and N 57-49-51 E for 172.14 feet to an iron pin in the line of property now or formerly belonging to General Electric Company; thence along the line of property now or formerly belonging to General Electric Company, the following courses and distances: S 38-00-55 E for 64.71 feet to an iron pin; S 67-25-39 E for 104.52 feet to an iron pin; and S 79-08-31 E for 376.97 feet to an iron pin; thence along the line of property designated as "Wal-Mart Parcel", S 16-08-27 W for 184.44 feet; thence continuing along the line of said property, S 73-51-33 E for 217.60 feet to PK nail; thence continuing along the line of said property, S 16-08-27 W for 458.52 feet to an iron pin at the corner of Outparcel 2; thence along the line of Outparcel 2, the following courses and distances: N 52-47-44 W for 45.81 feet to an iron pin; N 73-51-33 W for 347.49 feet to an iron pin; S 61-08-27 W for 28.28 feet to an iron pin; S 16-08-27 W for 212.67 feet to an iron pin; and S 48-03-50 E for 89.54 feet to an iron pin on the northern edge of the right-of-way of Woodruff Road; thence along the northern edge of the right—of—way of Woodruff Road N 71—04—12 W for 150.83 feet to an iron pin; thence continuing along the northern edge of the right-of-way of Woodruff Road, N 76-21-25 W for 56.75 feet to an iron pin, common corner with Outparcel 1; thence along the line of Outparcel 1, the following courses and distances: N 84-48-59 E for 98.47 feet to an iron pin; N 16-08-27 E for 210.96 feet to an iron pin; N 28-51-33 W for 28.28 feet to an iron pin; N 73— 51—33 W for 239.19 feet to an iron pin; and S 16—38—14 W for 24.20 feet to an iron pin at the northeastern corner of property now or formerly belonging to D.R. Holdings, LP; thence along the line of said property, N 73-22-26 W for 181.31 feet to an iron pin; thence continuing along the line of said property, S 20-43-40 W for 250.50 feet to an iron pin on the northern edge of the new right-of-way of Woodruff Road; thence with Woodruff Road, with a curve to the right having the following data: chord of N 68-08-03 W (shown in reverse on plat) for 80.00 feet, radius of 4897.71 feet, arc of 80.00 feet to an iron pin, being the Point of Beginning.

PARCEL II: Together with the non—exclusive, beneficial easements as set forth under that certain Easements with Covenants and Restrictions Affecting Land ("ECR") between Wal-mart Real Estate Business Trust and LCW of Greenville, LLC as recorded in Book 1739, Page(s) 538.

PARCEL III: Together with the non—exclusive, beneficial easements as set forth under that certain Agreement by and between LCW of Greenville, LLC and General Electric Company as recorded in Book 1678, Page(s) 590 of the Greenville County Registry.



FREELAND & ASSOCIATES, INC. 323 WEST STONE AVE. GREENVILLE S.C. 29609 TEL. (864) 271-4924 FAX: (864) 233-0315 EMAIL: info@freeland-associates.com

DRAWN: CF PARTY CHIEF: KR CHECKED: JCC REF. PLAT BOOK: 36V-21 REF. DEED BOOK: 2190-1395 TAX MAP 0547030100129 DATE OF SURVEY: 10-26-2015 DATE DRAWN: 10-28-2015 DRAWING NO: DATE OF LAST REVISION: 12-2-2015

> 120' SCALE: 1" = 60'

180'



RLS: JAMES R. FREELAND NO: 4781

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

ALTA/ACSM LAND TITLE **SURVEY FOR** GREENVILLE (WOODRUFF) WMB, LLC. SHOPPES AT WOODRUFF

> SITE ADDRESS: 1451 WOODRUFF ROAD GREENVILLE, SC 29607