

LEGEND:

| | |
|---|----------------------------|
| ○ | POINT OF BEGINNING |
| ○ | IRON PIN SET (3/8" REBAR) |
| ○ | IRON PIN FOUND |
| ○ | RIGHT-OF-WAY |
| ○ | POWER POLE |
| ○ | LIGHT POLE |
| ○ | ELECTRIC METER |
| ○ | ELECTRIC MANHOLE |
| ○ | 1 HEAD LIGHT STANDARD |
| ○ | 2 HEAD LIGHT STANDARD |
| ○ | 3 HEAD LIGHT STANDARD |
| ○ | 4 HEAD LIGHT STANDARD |
| ○ | WATER VALVE |
| ○ | WATER METER |
| ○ | FIRE HYDRANT |
| ○ | STORM DRAIN MANHOLE |
| ○ | CATCH BASIN DROP INLET |
| ○ | SANITARY SEWER MANHOLE |
| ○ | GREASE MANHOLE |
| ○ | CLEANOUT |
| ○ | GAS METER |
| ○ | TELEPHONE MANHOLE |
| ○ | TELEPHONE PEDESTAL |
| ○ | GUARD POST |
| ○ | SM |
| ○ | OVERHEAD ELECTRIC LINE |
| ○ | SANITARY SEWER LINE |
| ○ | OVERHEAD TELEPHONE LINE |
| ○ | UNDERGROUND TELEPHONE LINE |
| ○ | WHITE LINE |
| ○ | DASHED WHITE LINE |
| ○ | YELLOW LINE |
| ○ | DOUBLE YELLOW LINE |
| ○ | STORM DRAIN PIPE |
| ○ | FENCE |

CURVE TABLE

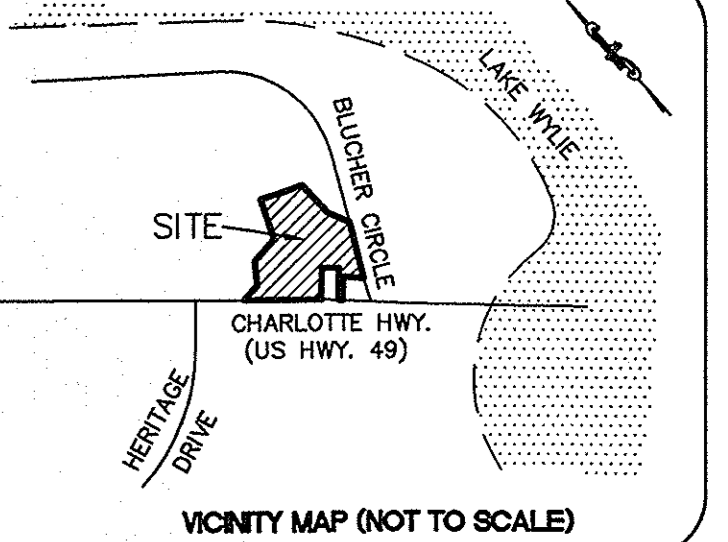
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|--------|---------|--------|---------------|----------|
| CI | 751.31' | 29.51' | 14.76' | 29.51' | N 46°27'49" W | 21°50'3" |

FLOOD INFORMATION:
THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" (AREAS OF MINIMAL FLOODING) THE LOCATION OF THE 100 YEAR FLOOD PANEL MAP IS AS FOLLOWS: EFFECTIVE DATE: 9-26-2008

ZONING INFORMATION:
ZONED: UD (URBAN DEVELOPMENT)
SETBACK LINE:
FRONT: 50'
SIDE: 10' ADJOINING NON-RESIDENTIAL
30' ADJOINING RESIDENTIAL
25' ADJOINING ROAD R/W
REAR: 10' ADJOINING TO NON-RESIDENTIAL
30' ADJOINING RESIDENTIAL
25' ADJOINING TO ROAD R/W

PARKING INFORMATION
369 REGULAR SPACES
11 HANDICAP SPACES
380 SPACES TOTAL

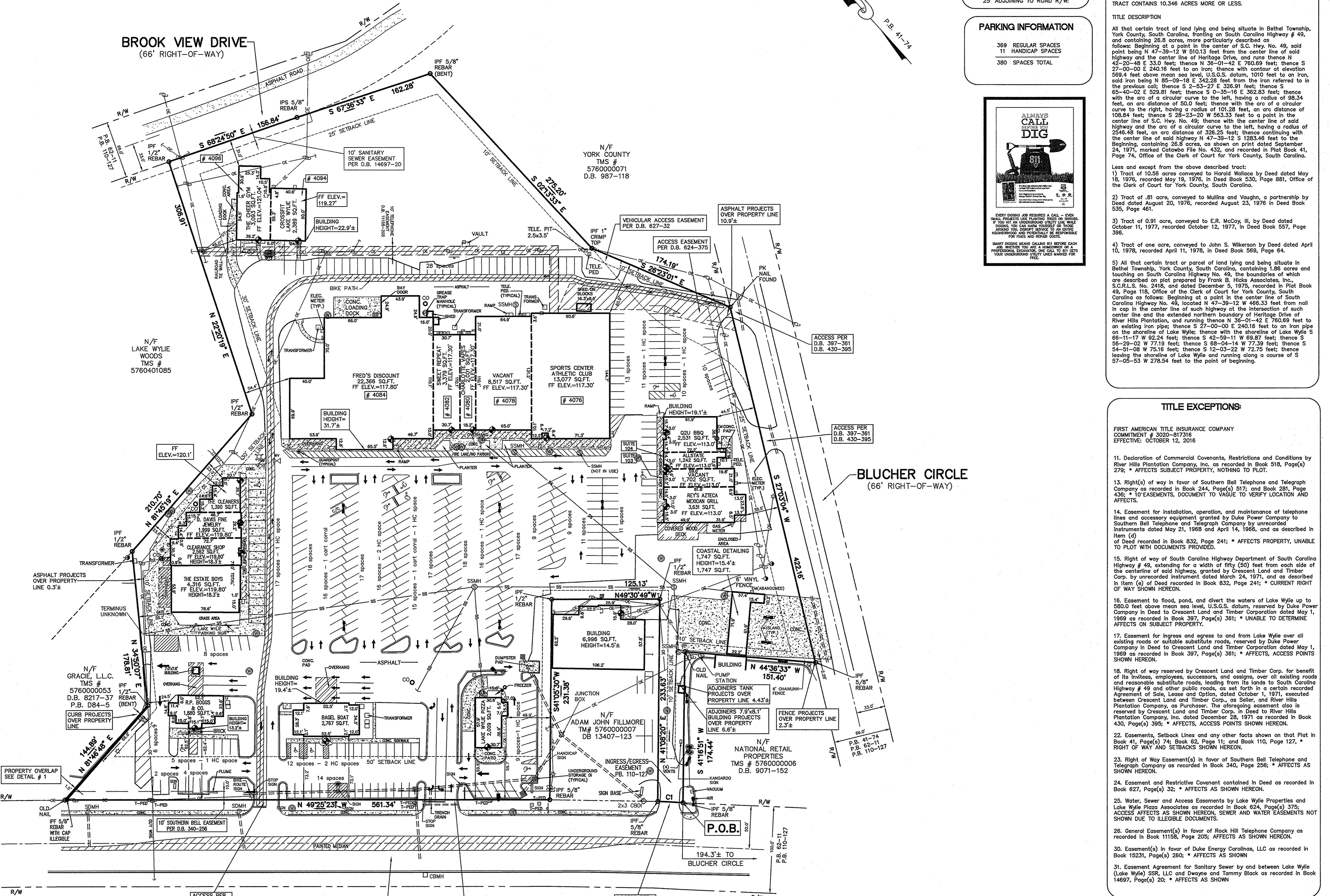
PARCEL DESCRIPTION:
BEGINNING AT AN IRON PIN LOCATED ALONG THE NORTH RIGHT OF WAY OF CHARLOTTE HWY. (US HWY 49) BEING THE COMMON CORNER OF NATIONAL RETAIL PROPERTIES (DB 9071-152) AND RUNNING ALONG SAID RIGHT OF WAY ALONG A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 751.31 FEET, AN ARC OF 29.51 FEET AND A CHORD OF 46.27-49 W FOR 29.51 FEET TO AN IRON PIN; THENCE ALONG FILLMORE (DB 13407-123) IN 41-08-20 E FOR 233.63 FEET TO AN IRON PIN; THENCE N 49-30-49 W FOR 125.3 FEET TO AN IRON PIN; THENCE S 41-05-30 W FOR 231.38 FEET TO AN IRON PIN; THENCE ALONG SAID RIGHT OF WAY N 49-25-23 W FOR 561.34 FEET TO AN IRON PIN; THENCE ALONG GRACE, LLC (DB 9277-37) N 81-46-49 E FOR 144.89 FEET TO AN IRON PIN; THENCE N 34-50-07 E FOR 178.81 FEET TO AN IRON PIN; THENCE ALONG LAKE WYLIE CONDOMINIUMS IN 81-46-10 E FOR 210.70 FEET TO AN IRON PIN; THENCE N 22-20-19 E FOR 306.91 FEET TO AN IRON PIN; THENCE ALONG THE SOUTH RIGHT OF WAY OF BROOK VIEW DRIVE S 68-24-50 E FOR 156.84 FEET TO AN IRON PIN; THENCE S 67-36-33 E FOR 162.28 FEET TO AN IRON PIN; THENCE ALONG YORK COUNTY (DB 987-118) S 02-13-33 E FOR 276.20 FEET TO AN IRON PIN; THENCE S 26-23-01 E FOR 174.19 FEET TO AN IRON PIN; THENCE ALONG THE WEST RIGHT OF WAY OF BLUCHER CIRCLE S 27-03-04 W FOR 422.15 FEET TO AN IRON PIN; THENCE ALONG NATIONAL RETAIL, IN 44-36-33 W FOR 151.40 FEET TO AN IRON PIN; THENCE S 41-16-51 W FOR 174.44 FEET TO AN IRON PIN BEING THE POINT OF BEGINNING. SAID TRACT CONTAINS 10,346 ACRES MORE OR LESS.



SURVEYOR'S NOTES:

- I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.
- SQUARE FOOTAGE AND DIMENSIONS OF STRUCTURE(S) ARE FOR INFORMATIONAL PURPOSES ONLY, NOT FOR SALE OR LEASE PURPOSES.
- ZONING PROVIDED BY THE APPROPRIATE GOVERNMENTAL AGENCY; TO BE USED FOR INFORMATIONAL PURPOSES ONLY.
- THE WORDS "CERTIFY", "CERTIFIED" OR "CERTIFICATION" AS USED HEREIN ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.
- THE UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM PLANS PROVIDED BY THE UTILITY COMPANIES AND FIELD MARKED BY LOCATOR SERVICES AND VISUAL APPARATUS SUCH AS VALVES AND METERS. CONTRACTOR SHALL CALL LOCATOR SERVICE FOR VERIFICATION PRIOR TO ANY CONSTRUCTION OR EXCAVATION.
- THE FINISHED FLOOR ELEVATIONS SHOWN ON THIS PLAN ARE FOR FLOOR STEP UP OR DOWN ONLY. THEY ARE NOT NECESSARY TO ANY KNOWN ELEVATION.
- CONTOURS TAKEN FROM YORK COUNTY GIS.
- THE PROPERTY SHOWN AND DESCRIBED HEREON IS THE SAME AS THAT DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT # 3020-824314 DATED AUGUST 15, 2013 AS ALSO SHOWN HEREON AS "TITLE EXCEPTIONS".

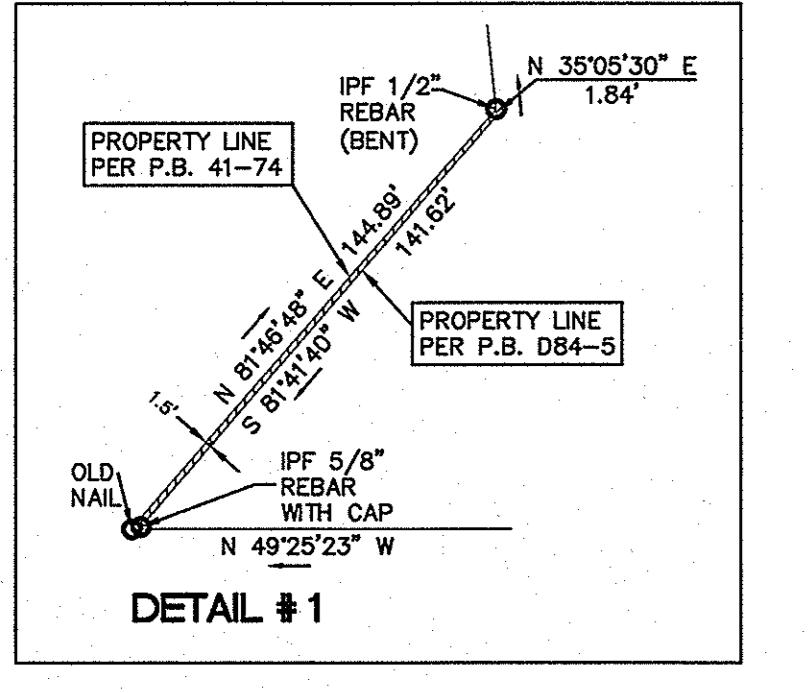
**BROOK VIEW DRIVE
(66' RIGHT-OF-WAY)**



TITLE EXCEPTIONS:

FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT # 3020-817316 EFFECTIVE: OCTOBER 12, 2016

- Declaration of Commercial Covenants, Restrictions and Conditions by River Hills Plantation Company, Inc. as recorded in Book 518, Page(s) 239; * AFFECTS SUBJECT PROPERTY, LOT 1.
- Right(s) of way in favor of Southern Bell Telephone and Telegraph Company as recorded in Book 244, Page(s) 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



**STATE OF SOUTH CAROLINA
YORK COUNTY**

**ALTA/ACSM LAND TITLE
SURVEY FOR
LAKE WYLIE (LAKE WYLIE)
SSR, LLC**