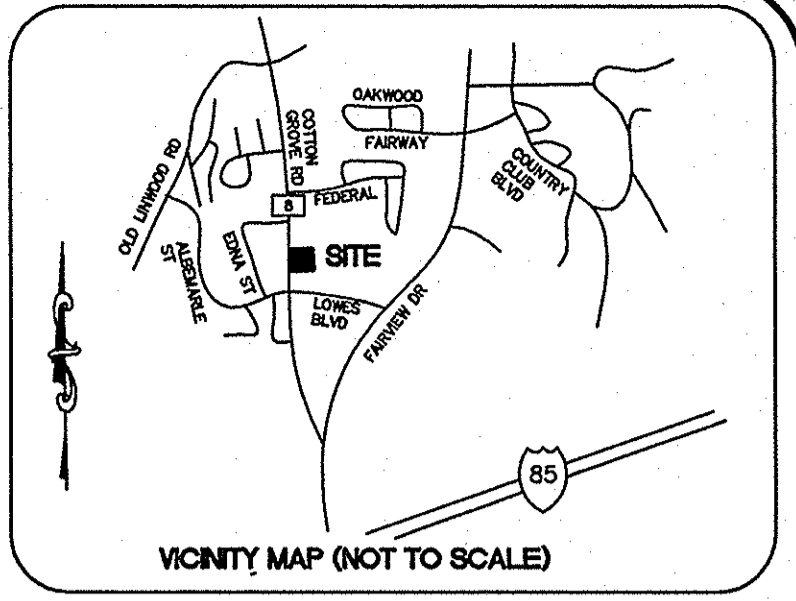


PARCEL B-1
 PARCEL #6724-02-56-9300
 N/F
 PETERS ENTERPRISES INC
 DB 1901-782

PARCEL #6724-02-55-9529
 N/F
 NEWBRIDGE BANK
 DB 1962-135

NORTH CAROLINA CERTIFICATE:
 I, JAMES R. FREELAND, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2055, PAGE 2180, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____ PAGE _____. THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-030 AS AMENDED, WITH MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 30TH DAY OF OCTOBER, A.D., 2012.
 PLS. JAMES R. FREELAND NO: L2836
 COA: C-0478



CERTIFICATE:
 To Hollis Realty Company, LLC and Chicago Title Insurance Company:
 This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items of Table A thereof. The field work was completed on 10-30-12. Date of Plat is 10/30/12.
 PLS. JAMES R. FREELAND
 NO: L2836
 COA: C-0478

SURVEYOR'S NOTES:

- 1) ZONING PROVIDED BY THE APPROPRIATE GOVERNMENTAL AGENCY IS TO BE USED FOR INFORMATIONAL PURPOSES ONLY.
- 2) SQUARE FOOTAGE AND DIMENSIONS OF STRUCTURE(S) ARE FOR INFORMATIONAL PURPOSES ONLY, NOT FOR LEASE OR SALE PURPOSES.
- 3) THE WORDS "CERTIFY", "CERTIFIES" OR "CERTIFICATION" AS USED HEREIN ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.
- 4) THE UNDERGROUND UTILITIES SHOWN HEREON WERE TAKEN FROM PLANS PROVIDED BY THE UTILITY COMPANIES AND FIELD MARKED BY LOCATOR SERVICES AND VISUAL APPARATUS SUCH AS VALVES AND METERS. CONTRACTOR SHALL CALL LOCATOR SERVICE FOR VERIFICATION PRIOR TO ANY CONSTRUCTION OR EXCAVATION.
- 5) I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1:10,000 AS SHOWN HEREON AND THAT THE AREA WAS DETERMINED BY DMD METHOD.

PARCEL DESCRIPTION:
 Beginning at a drill hole being located along the eastern right of way of Cotton Grove Road (60' R/W) being the southwest corner of Peters Enterprises Inc. (D.B. 1901-782); thence leaving said eastern right of way along the common line of Peters Enterprises Inc. N 88-13-22 E for 288.12 feet to a MAG nail; thence along the common line of Wal-Mart (D.B. 1573-923) S 01-47-55 E for 280.61 feet to a 5/8" rebar; thence along the common line of Newbridge Bank (D.B. 1962-135) S 88-12-32 W for 287.45 feet to a 5/8" rebar located along said eastern right of way of Cotton Grove Road; thence with said eastern right of way N 01-40-41 W for 132.83 feet to a nail in concrete; thence N 02-10-03 W for 147.85 feet to the Beginning containing 1.852 Acres (80,682 Sq. Ft.) more or less. The foregoing legal description describes the same property described in Schedule A of the title commitment no. 12-12386WS bearing an effective date of October 29, 2012.

TITLE EXCEPTIONS:
 Exceptions to Schedule B Sec. 2
 Chicago Title Insurance Co.
 Commitment No. 12-12386 WS
 Effective Date: October 29, 2012

Item 3. Any right, easement, setback, interest, claim, encumbrance, violation, variations or other adverse circumstance affecting the Title disclosed by plat(s) recorded in Plat Book 53, page 93. All matters affecting subject property shown hereon.

Item 4. Terms and conditions of Easements with Covenants and Restrictions affecting land ("EOR") dated November 30, 2004 between Wal-Mart Real Estate Business Trust (Wal-Mart); Lexington Development Company, LTD, LLC ("LDC"); Edgar B. Hinkle, Jr., Peggy B. Hinkle, William Ian Silverides, Tamadage H. Fisher Silverides, Henry Etta L. Hinkle, and the Henry Etta Link Hinkle Trust (collectively, the "Hinkles"), SEI and Development Corporation, ("SEI"); E-Town Development Company, LTD, LLC ("ETD") and Lowe's Home Centers, Inc. (Lowe's) recorded in Book 1573, Page 532, Davidson County Registry, affects subject property. No Survey matters to address.

Item 5. Any discrepancy, conflict, access, shortage in area or boundary lines, encroachment, encumbrance, violation, variation, overlap, setback, easement or claims or easement, riparian right, and title to lands within roads, ways, railroads, watercourses, burial grounds, marshes, dredged or filled areas of land below the mean highwater mark or within the bounds of any adjoining body of water, or other adverse circumstance affecting the Title that would be disclosed by a current inspection and accurate and complete land survey of the Land. All matters affecting subject property shown hereon.

Item 6. Easement Deed to City of Lexington recorded in Book 1020, page 822, Davidson County Registry. May or may not affect subject property. Unable to locate from record document.

Item 7. Terms and conditions of that permanent Cross Access Easement dated November 30, 2004 by and between Wal-Mart Real Estate Trust ("Wal-Mart"); Lexington Development Company, LTD, LLC ("LDC"); Edgar B. Hinkle, Jr., Peggy B. Hinkle, William Ian Silverides, Tamadage H. Fisher Silverides, Henry Etta L. Hinkle, and the Henry Etta Link Hinkle Trust (collectively, the "Hinkles"), SEI and Development Corporation, ("SEI"); E-Town Development Company, LTD, LLC ("ETD") and Lowe's Home Centers, Inc. (Lowe's) recorded in Book 1573, page 981, Davidson County Registry. Affects subject property. Cross Access Easement shown hereon.

Item 8. Building restriction line(s) and other matters as shown on plat recorded in Plat Book 43, Page 53 and Plat Book 43, Page 57, Davidson County Registry. Nothing shown on record plats affects subject property.

Item 9. Declaration of Ingress/Egress Easement recorded in Book 1901, Page 774, Davidson County Registry. Affects subject property. Easement shown hereon.

Item 10. Deleted.

Item 11. Temporary Grading and Transition Easement Agreement recorded in Book 1573, Page 1013, Page 1026, Davidson County Registry. Does not affect subject property.

Item 12. Easement to Energy United Electric Membership Corporation recorded in Book 1582, Page 1793, Davidson County Registry. Does not affect subject property.

Item 13. The Covenants to Construct and Maintain Detention Pond recorded in Book 1573, Page 964, Davidson County Registry. Does not affect subject property.

CURRENT OWNER OF RECORD:
 CRM MID-ATLANTIC PROPERTIES, LLC
 25 PARK PLACE, 8TH FLOOR
 ATLANTA, GA 30303

POSSIBLE PROJECTIONS:
 CONCRETE SIDEWALK ALONG
 COTTON GROVE ROAD

LAND AREA:
 80,682 SQ.FT.
 1.852 ACRES

**BASIS OF BEARINGS
 AND BENCHMARK:**
 BEARINGS BASED ON PB 53-93 AND
 ELEVATIONS BASED ON GPS "RTK"
 OBSERVATION OF CGS MONUMENT "HARDEE"
 NAD 83 (2007) NAVD 88
 COMBINED SCALE FACTOR: _____

FREELAND
 SURVEYORS • ENGINEERS

FREELAND & ASSOCIATES, INC.
 323 WEST STONE AVE.
 GREENVILLE S.C. 29609
 TEL (864) 271-4924 FAX: (864) 233-0315
 EMAIL: Info@freeland-associates.com

DRAWN:	JMB PARTY CHIEF:	RH	CHECKED:	GDA
REF. PLAT BOOK:	53-93			
REF. DEED BOOK:	2055-2180			
TAX MAP:	6724-02-55-9921			
DATE OF SURVEY:	10-30-12			
DATE DRAWN:	11-2-12			
DRAWING NO:	64169			
DATE OF LAST REVISION:	12-3-12			

SCALE: 1" = 20'

PLS. JAMES R. FREELAND
 NO: L2836
 COA: C-0478

STATE OF NORTH CAROLINA
 CITY OF LEXINGTON
 DAVIDSON COUNTY

ALTA/ACSM LAND TITLE
 SURVEY FOR
 HOLLIS REALTY
 COMPANY, LLC

SITE ADDRESS:
 260 LOWES BOULEVARD
 LEXINGTON, NC 27292

FLOOD INFORMATION:
 THIS PROPERTY IS LOCATED IN FLOOD ZONE "X"
 (AREAS OF MINIMAL FLOODING)
 THE LOCATION OF THE 100 YEAR FLOOD PER NFIP FIRM COMMUNITY PANEL NO. 37106732400J EFFECTIVE DATE: MARCH 16, 2009

PARKING INFORMATION

REGULAR SPACES	88
HANDICAP SPACES	4
SPACES TOTAL	92

THERE IS ROOM FOR 1 PARKING SPACE ON THE SUBJECT PROPERTY AFTER MINOR RECONSTRUCTION.

ZONING INFORMATION:
 ZONED: CC
 SETBACK LINE:
 FRONT: 10'
 SIDE: 10'
 BACK: 15'

- LEGEND:**
- POB POINT OF BEGINNING
 - POC POINT OF COMMENCEMENT
 - NIP NEW IRON PIN (5/8" REBAR)
 - EIP EXISTING IRON PIN
 - LAC LIMITED ACCESS
 - R/W RIGHT-OF-WAY
 - PP POWER POLE
 - LF LIGHT POLE
 - EM ELECTRIC METER
 - 1 HEAD LIGHT STANDARD
 - 2 HEAD LIGHT STANDARD
 - WV WATER VALVE
 - WM WATER METER
 - FH FIRE HYDRANT
 - SDM STORM DRAIN MANHOLE
 - CB CATCH BASIN
 - CDI CATCH BASIN DROP INLET
 - PCP POLYETHYLENE CHLORIDE PIPE
 - RCP REINFORCED CONCRETE PIPE
 - CMV CORRUGATED METAL PIPE
 - SMH GREASE TRAP MANHOLE
 - SMH SANITARY SEWER MANHOLE
 - GM CLEANOUT
 - GV GAS VALVE
 - GM GAS METER
 - TPED TELEPHONE PEDESTAL
 - GP GUARD POST
 - OC OVERHEAD ELECTRIC LINE
 - UE UNDERGROUND ELECTRIC LINE
 - SS SANITARY SEWER LINE
 - W WATER LINE
 - UG GAS LINE
 - OT OVERHEAD TELEPHONE LINE
 - OCTV OVERHEAD CABLE TELEPHONE LINE
 - SDM STORM DRAIN PIPE
 - X FENCE

ALWAYS CALL 811 BEFORE YOU DIG

EVERY DIGGING JOB REQUIRES A CALL - EVEN SMALL PROJECTS LIKE PLANTING TREES OR BRUSHING. DIGGING YOUR OWN HOLES OR THOSE OF OTHERS WITHOUT CALLING 811 IS ILLEGAL AND POTENTIALLY RESPONSIBLE FOR INJURY AND REPAIR COSTS.

SMART DIGGING MEANS CALLING 811 BEFORE EACH HOLE. WHETHER YOU ARE A HOMEOWNER OR A PROFESSIONAL CONTRACTOR, WE CALL TO 811 GETS YOUR UNDERGROUND LINES MARKED FOR FREE.