

#### TITLE EXCEPTIONS:

First American Title Insurance Company Case No. NCS-573236VA1NY

Effective Date: OCTOBER 30, 2012

blanket type easement, unable to locate.

Item 3. Right of way and easement granted to Southern Bell Telephone Co. as recorded in Deed Book 28, page 301. Item is a blanket type easement, unable to locate.

Item 4. Right of way and easement granted to Appalachian Power Co. as recorded in Deed Book 35, page 304. Unable to locate per information provided.

Item 5. Right of way and easement granted to Appalachian Electric Power Co. as recorded in Deed Book 87, page 350. Item is a

Item 6. Easement for water and sewer lines recorded as Instrument No. 99003503, 99003743 and 99003504. Easements shown on plat. Affects subject property.

Item 7. Easement for telephone lines to Bell Atlantic VA, recorded as instrument # 99004590. Easement shown on plat.

Item 8. Restrictions and other matters contained in "Easements with Covenants and Restrictions Affecting Land (ECR) recorded as instrument # 99004669, and as amended in instrument # 99006050 and # 99006242. Item identifies a non-exclusive easement for vehicular and pedestrian access, ingress, and egress over and across Tracts 1 and 2. Affects subject property.

Item 9. Easement for sewer lines to Pulaski County, recorded as instrument # 99005886. Easement shown on plat.

Item 10. Easement for water lines to Pulaski County, recorded as instrument # 99005885. Easement shown on plat.

Item 11. Declaration of Sign Easement, recorded as instrument # 99006049. Benefits property, unable to show on drawing.

Item 12. Easement to Appalachian Power recorded in instrument # 99002177. Shown on plat. 13. Terms, conditions, provisions, agreements and easements contained in Topsoil and Slope Easement Agreement appearing of record as Instrument No. 98005845.

Item 14. Road Easement Maintenance and Restriction Agreement recorded in instrument # 98005846. Affects and benefits property, unable to show on drawing.

LEGEND: POINT OF BEGINNING POC POINT OF COMMENCEMENT IRON PIN SET (5/8" REBAR) IRON PIN FOUND RIGHT-OF-WAY

44 cD POWER POLE LIGHT POLE ELECTRIC METER 3 HEAD LIGHT STANDARD WATER VALVE WATER METER FIRE HYDRANT CATCH BASIN

POLYVINYL CHLORIDE PIPE CORRUGATED PLASTIC PIPE SANITARY SEWER MANHOLE SEWER VALVE CLEANOUT UNDERGROUND GAS MARKER

GAS VALVE GAS METER TELEPHONE PEDESTAL GUARD POST

OVERHEAD ELECTRIC LINE SANITARY SEWER LINE WATER LINE -- ug--GAS LINE OVERHEAD TELEPHONE LINE

#### PARKING INFORMATION

165 REGULAR SPACES 6 HANDICAP SPACES

171 SPACES TOTAL

# ZONING INFORMATION:

ZONED: CM-1 COMMERCIAL DISTRICT

SETBACK LINE: FRONT: 20' SIDE: 10' REAR: 10'

MAX. HEIGHT: 35'

ZONING REPORT: PZR REPORT DATED 11/15/2012; PZR SITE #63988-4

### FLOOD INFORMATION:

THIS PROPERTY IS LOCATED IN FLOOD

ZONE "X" (AREAS OF MINIMAL FLOODING) THE LOCATION OF THE 100 YEAR FLOOD PER NFIP FIRM COMMUNITY PANEL NO. 51155C0089G EFFECTIVE DATE: SEPTEMBER 26, 2008

	· · · · · · · · · · · · · · · · · · ·
LINE TABLE	
LENGTH	BEARING
18.13'	S 50'30'18" W
14.07'	N 8413'03" W
54.10'	N 38'56'25" W
26.00'	S 51'03'35" W
	LENGTH 18.13' 14.07' 54.10'

L6 144.95' N 38'56'25" W L8 53.48' N 8413'03" W

L9 169.29' N 38'56'25" W

# POSSIBLE ENCROACHMENTS:

SITE

SURVEYOR'S NOTES:

2) SQUARE FOOTAGE AND DIMENSIONS OF STRUCTURE(S). ARE FOR INFORMATIONAL PURPOSES ONLY, NOT FOR LEASE OR SALE PURPOSES.

3) HEIGHT AND DIMENSIONS OF OVERHEAD ELECTRIC LINES ESTABLISHED BY TRIANGULATION METHODS USING

4.) THE WORDS "CERTIFY", "CERTIFIES" OR "CERTIFICATION"

INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE

A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.

TAKEN FROM PLANS PROVIDED BY THE UTILITY COMPANIES

5.) THE UNDERGROUND UTILITIES SHOWN HEREON WERE

SERVICES NOR FIELD VERIFIED BY THE SURVEYOR OTHER

THAN VISUAL APPARATUS SUCH AS VALVES AND METERS.

AND HAVE NOT BEEN FIELD MARKED BY LOCATOR

CONTRACTOR SHALL CALL LOCATOR SERVICE FOR

CROSS ACCESS EASEMENTS THROUGH WAL-MART.

6.) ALL BEARINGS AND DISTANCES ARE RECORD AND

7.) ACCESS TO SUBJECT PROPERTY IS GAINED THROUGH

VERIFICATION PRIOR TO ANY CONSTRUCTION OR

ELECTRONIC SURVEYING EQUIPMENT. ALL HEIGHTS AND

DIMENSIONS SHOULD BE VERIFIED BY CONTRACTOR OR LOCAL ELECTRIC COMPANY BEFORE CONSTRUCTION BEGINS

AS USED HEREIN ARE UNDERSTOOD TO BE AN

EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE,

1) ZONING PROVIDED BY THE APPROPRIATE GOVERNMENTAL AGENCY: TO BE USED FOR INFORMATIONAL PURPOSES ONLY.

PEPPERS FERRY BLVD.

VICINITY MAP (NOT TO SCALE)

ROUND HOUSE ST.

NONE OBSERVED

LAND AREA: 166,495 SQ.FT. 3.822 ACRES

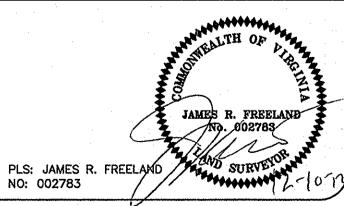


FREELAND & ASSOCIATES, INC. 323 WEST STONE AVE. GREENVILLE S.C. 29609 TEL. (864) 271-4924 FAX: (864) 233-0315 EMAIL: info@freeland-associates.com

DRAWN: JMB PARTY CHIEF: CB CHECKED: MVA/JCC REF. PLAT BOOK: N/A REF. DEED BOOK: 7009-2003 TAX MAP : 29-20-2 DATE OF SURVEY: 10-23-12 DATE DRAWN: 10-24-12 DRAWING NO: 64149

DATE OF LAST REVISION: 12-3-12; REVISED CERTIFICATION

SCALE: 1" = 50"



# CERTIFICATE:

commitment no. NCS-573236VA1NY".

ALWAYS CALL BEFORE YOU DIG

One bear, coary and give year army times marked LND I story protect you begin created LND I story protect you begin created and expenses.

Tate Dispute Michael Arrive Ter Dispute Control of the Control Ter Dispute Ter

ANGHE MANTY GEOFEE GALLES EN STATUTORE YOU AND

PARCEL DESCRIPTION:

Commencing at an iron pin located at the intersection of the

northwestern right of way of Peppers Ferry Blvd. -VA Rt. 114 (variable width right of way) and the western right of way of Bellspring Road -

VA Rt. 600 (80'R/W); thence with the western right of way of Belispring Road N 34-05-11 E for 67.07 feet to an iron pin; thence N 04-46-02 W for 431.06 feet to an iron pin being the Point of Beginning; thence leaving said western right of way and along the

common line of Wal-Mart Real Estate (D.B. 1999-6036) S 85-15-23

w for 93.33 feet to an iron pin; thence S 51-05-00 W for 108.17 feet to a PK nail; thence S 38-56-25 E for 129.15 feet to an iron pin; thence S 06-03-35 W for 49.50 feet to an iron pin; thence S 51-03-35 W for 69.00 feet to an iron pin; thence N 38-56-25 W for 560.71 feet to a PK nail; thence N 06-05-00 E for 61.49 feet to an iron pin; thence N 51-05-00 E for 280.25 feet to an iron pin; thence

along the common line of Ruben (D.B. 586-124) S 42-30-40 E for 243.63 feet to an iron pin; thence along the common line of Lewis (D.B. 496-709) S 42-30-40 E for 162.20 feet to an iron pin located

along the western right of way of Bellspring Road; thence with said western right of way S 04-46-02 E for 106.16 feet to the Point of Beginning containing 3.822 Acres (166,495 Sq. Ft.) more or less.

"The property described and shown on the survey is the same as the

property shown on First American Title insurance Company's

To: Radford (Peppers Ferry) WMS, LLC.; Wells Fargo Bank, National Association, its successors and/or assigns and First American Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1-4,6, 6b7a,7b1,7c,8,9,10a,11a,13,14,16,18,20a and 21 of Table A

The field work was completed on October 23, 2012.

## COMMONWEALTH OF VIRGINIA **PULASKI COUNTY**

ALTA/ACSM LAND TITLE SURVEY FOR RADFORD (PEPPERS FERRY)

SITE ADDRESS: 7373 PEPPERS FERRY ROAD RADFORD, VA 24141

WMS, LLC