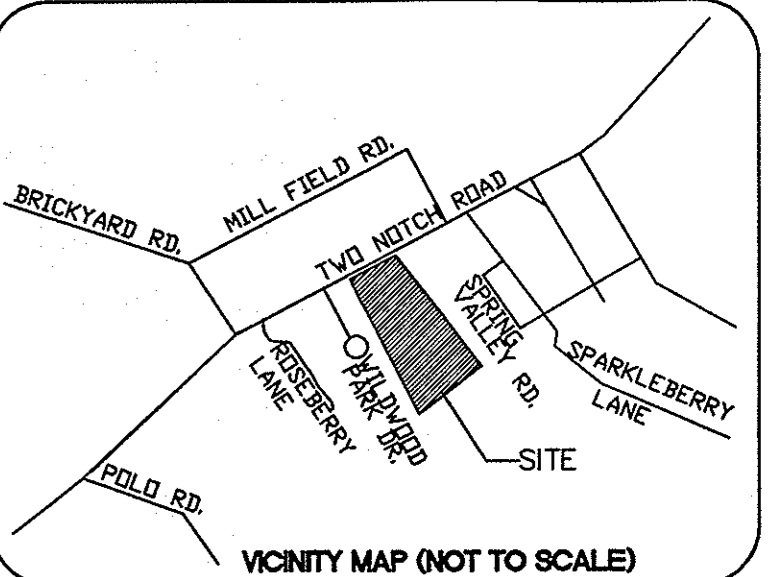


CURRENT OWNER
COLUMBIA (NORTHPOINTE) WMS, LLC
C/O RIVERCREST REALTY ASSOCIATES, LLC
8816 SIX FORKS ROAD, SUITE 201
RALEIGH, NC 27615

ZONING INFORMATION:
ZONED: MI (LIGHT INDUSTRIAL)
SETBACKS:
FRONT-25'
SIDE-NONE
REAR-10'
MAX HEIGHT-NONE

FLOOD INFORMATION:
FLOOD ZONE "X" FLOOD
COMMUNITY PANEL #
45079C 0110 H DATED
JUNE 5, 1998.

PARKING INFORMATION
444 REGULAR SPACES
016 HANDICAP SPACES
460 SPACES TOTAL



- LEGEND:**
- POB POINT OF BEGINNING
 - OP POINT OF COMMENCEMENT
 - IPF IRON PIN FOUND
 - R/W RIGHT-OF-WAY
 - PP POWER POLE
 - EM ELECTRIC METER
 - DM 2 HEAD LIGHT STANDARD
 - WM 3 HEAD LIGHT STANDARD
 - WM WATER METER
 - WM STORM DRAIN MANHOLE
 - CB CATCH BASIN
 - DMP REINFORCED CONCRETE PIPE
 - DMP CORRUGATED METAL PIPE
 - DMP SANITARY SEWER MANHOLE
 - DMP GREASE MANHOLE
 - DMP CLEANOUT
 - DMP UNDERGROUND GAS MARKER
 - DMP GAS VALVE
 - DMP GAS METER
 - DMP TELEPHONE MANHOLE
 - DMP TELEPHONE REESTABLISHMENT
 - DMP FIBER OPTIC CABLE MARKER
 - DMP GUARD POST
 - DMP OVERHEAD ELECTRIC LINE
 - DMP UNDERGROUND ELECTRIC LINE
 - DMP SANITARY SEWER LINE
 - DMP WATER LINE
 - DMP GAS LINE
 - DMP OVERHEAD TELEPHONE LINE
 - DMP UNDERGROUND TELEPHONE LINE
 - DMP WHITE LINE
 - DMP DASHED WHITE LINE
 - DMP YELLOW LINE
 - DMP DOUBLE YELLOW LINE
 - DMP STORM DRAIN PIPE
 - DMP FENCE
 - DMP FIRE DEPT CONNECTION

- TITLE EXCEPTIONS:**
- FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT #1-NCS-155252-1-NY EFFECTIVE: JUNE 17, 2011
 - Declaration of Easements and Restrictions by WD of Columbia, LLC as recorded in Book 422, Page 434 of the Richland County Registry, reference being made to the records thereof for the full particulars. * AFFECTS - BLANKET EASEMENTS-NOTHING TO PLOT.
 - Declaration of Covenant by WD of Columbia, LLC as recorded in Book 444, Page 1073 of the Richland County Registry, reference being made to the records thereof for the full particulars. * AFFECTS-NOTHING TO PLOT.
 - Easements with Covenants and Restrictions Affecting Land between Wal-Mart Real Estate Business Trust and WD of Columbia, LLC as recorded in Book 463, Page 2213; as affected by First Amendment to ECR as recorded in Book 463, Page 2215; all of the Richland County Registry, as affected by Declaration of Notice recorded in Book 906, Page 561, all of the Richland County Registry, reference being made to the records thereof for the full particulars. * AFFECTS - BLANKET EASEMENTS-NOTHING TO PLOT.
 - Declaration of Easements and Restrictions by WD of Columbia, LLC as recorded in Book 442, Page 2032 of the Richland County Registry, reference being made to the records thereof for the full particulars. * AFFECTS - BLANKET EASEMENTS-NOTHING TO PLOT.
 - Right(s) of way in favor of Carolina Pipeline Company as recorded in Book 224, Page 63 of the Richland County Registry, reference being made to the records thereof for the full particulars. * BENEFITS - SHOWN ON SURVEY.
 - Easement(s) in favor of South Carolina Electric & Gas Company as recorded in Book 399, Page 2517; and Book 465, Page 51, all of the Richland County Registry, reference being made to the records thereof for the full particulars. * AFFECTS - SHOWN ON SURVEY.
 - Easement Agreement by and between Arnold R. Rivkin and Roselein M. Rivkin and WD of Columbia, LLC as recorded in Book 393, Page 123* no longer affects; as affected by Assignment of Easement Agreement recorded in Book 465, Page 2555; as affected by NOTHING TO PLOT; as affected by Partial Assignment of Easement Agreement as to Storm Water Drainage for the benefit of Wal-Mart Real Estate Business Trust as recorded in Book 468, Page 1415 * BENEFITS - NOTHING TO PLOT; as affected by First Amendment to Easement Agreement recorded in Book 467, Page 1898* BENEFITS-NOTHING TO PLOT; as affected by Second Amendment to Easement Agreement recorded in Book 1081, Page 1908* BENEFITS-NOTHING TO PLOT; all of the Richland County Registry, reference being made to the records thereof for the full particulars.
 - Easement to Water Lines for North Pointe Commons and Wal-Mart Superstore to the City of Columbia as recorded in Book 444, Page 1069 of the Richland County Registry, reference being made to the records thereof for the full particulars. * AFFECTS - SHOWN ON SURVEY.
 - Utility Dedication Deed in favor of the East Richland County Public Service District as recorded in Book 465, Page 1698 of the Richland County Registry, reference being made to the records thereof for the full particulars. * AFFECTS - SHOWN ON SURVEY.
 - 23' 25" Setback Line as shown on that Plat in Book 461, Pages 2906 and 2907, all of the Richland County Registry, reference being made to the records thereof for the full particulars. * AFFECTS - ALL APPLICABLE MATTERS SHOWN.

PARCEL DESCRIPTION:

SHOPS TRACT
COMMENCING at a point located at the intersection of the southern right of way of U.S. Highway #1 (Two Notch Road) and the eastern right of way of Wildewood Park Drive; thence along the southern right of way of Two Notch Road N 65-12-08 E for 188.96 feet to an iron pin; thence S 05-05-45 E for 93.62 feet to an iron pin being the POINT OF BEGINNING; thence N 65-02-15 E for 93.62 feet to an iron pin being a common corner with Outparcel #1; thence leaving said right-of-way along the common line of Outparcel #1 S 02-15-47 W for 60.82 feet to an iron pin; thence S 22-50-29 E for 133.87 feet to an iron pin; thence S 72-47-30 E for 37.68 feet to an iron pin; thence N 55-04-19 E for 134.40 feet to an iron pin; thence N 65-26-51 E for 33.99 feet to an iron pin; thence S 34-52-04 E for 79.68 feet to an iron pin; thence S 80-00-21 E for 18.11 feet to an iron pin; thence N 55-05-22 E for 148.46 feet to an iron pin; thence N 02-04-35 E for 31.96 feet to an iron pin on the western right-of-way of Rivkin Road; thence along said right-of-way S 47-16-58 E for 90.35 feet to an iron pin being a common corner with Outparcel #2; thence leaving said right-of-way along the common line of Outparcel #2 N 83-09-32 W for 29.88 feet to an iron pin; thence S 55-04-19 W for 159.65 feet to an iron pin; thence S 10-14-04 W for 26.24 feet to an iron pin; thence S 34-52-04 E for 139.35 feet to an iron pin; thence S 64-06-13 E for 175.89 feet to an iron pin; thence N 85-29-03 E for 17.72 feet to an iron pin; thence N 05-04-20 E for 84.50 feet to an iron pin; thence N 08-11-23 E for 32.21 feet to an iron pin on the western right-of-way of Rivkin Road; thence along said right-of-way S 34-51-15 E for 63.79 feet to an iron pin being a common corner with the Wal-Mart Tract; thence leaving said right-of-way along the common line of the Wal-Mart Tract S 55-04-16 W for 100.64 feet to an iron pin; thence S 04-34-23 W for 19.12 feet to an iron pin; thence S 44-55-44 E for 63.87 feet to an iron pin; thence S 34-55-44 E for 138.84 feet to an iron pin; thence S 55-04-16 W for 647.08 feet to an iron pin being on the common line with Interop Inc.; thence along the common line with Interop Inc. and Michael L. Hogard N 24-33-13 W for 791.32 feet to an iron pin being a common corner with Outparcel #3; thence along the common line of Outparcel #3 N 65-26-34 E for 90.68 feet to an iron pin; thence N 55-07-36 E for 41.39 feet to an iron pin; thence N 37-46-54 E for 25.89 feet to an iron pin; thence N 02-01-30 W for 33.28 feet to an iron pin; thence N 02-01-30 W for 33.28 feet to an iron pin; thence N 24-33-09 W for 112.42 feet to an iron pin; thence N 54-32-14 W for 38.31 feet to an iron pin on the southern right-of-way of Two Notch Road, being the POINT OF BEGINNING. Said Shop Tract contains 9,386 acres or less.

TOGETHER WITH all right, title and interest in and to the non-exclusive easements for ingress, egress and parking appurtenant to the Land as set forth in the following instruments of record:
Declaration of Easements and Restrictions by WD of Columbia, L.L.C., dated June 28, 2000, recorded June 29, 2000 in Book 422, Page 434 of the Richland County Registry, reference being made to the records thereof for the full particulars.
Declaration of Easements and Restrictions by WD of Columbia, L.L.C., dated September 11, 2000, recorded September 13, 2000 in Book 442, Page 2032 of the Richland County Registry, reference being made to the records thereof for the full particulars.
Easements with Covenants and Restrictions Affecting Land ("ECR") between Wal-Mart Real Estate Business Trust and WD of Columbia, L.L.C., dated November 29, 2000, recorded December 4, 2000 in Book 463, Page 2546 of the Richland County Registry, as affected by that certain Declaration of Notice, recorded December 21, 2000 in Book 468, Page 2215 of the Richland County Registry, as affected by that certain First Amendment to ECR, dated December 20, 2000, recorded December 21, 2000 in Book 468, Page 2215 of the Richland County Registry, as affected by that certain Declaration of Notice, recorded February 25, 2004 in Book 906, Page 561 of the Richland County Registry, reference being made to the records thereof for the full particulars of each aforementioned document.

CERTIFICATE:
This survey is made for the benefit of: COLUMBIA (NORTHPOINTE) WMS, L.L.C., GOLDMAN SACHS COMMERCIAL MORTGAGE CAPITAL, L.P., together with its successors and assigns, and FIRST AMERICAN TITLE INSURANCE COMPANY;
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys jointly established and adopted by ALTA and NSPS and includes Items 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 10(a), 11(a), 11(b), 13, 14, 16, 17, 18 and 19 of Table A thereof. The field work was completed on June 2, 2011.
Date of Plat or Map: June 3, 2011.
James R. Freeland
Professional Land Surveyor No. 4781

LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|---------------|
| L1 | 19.12' | S 04°34'23" W |
| L2 | 63.67' | S 44°55'44" E |
| L3 | 90.68' | N 65°26'34" E |
| L4 | 41.39' | N 55°07'36" E |
| L5 | 25.89' | N 37°46'54" E |
| L6 | 33.28' | N 02°01'30" W |
| L7 | 38.31' | N 54°32'14" W |
| L8 | 60.82' | S 02°15'47" W |
| L9 | 37.68' | S 72°47'30" E |
| L10 | 33.99' | N 65°26'51" E |
| L11 | 19.11' | S 80°00'21" E |
| L12 | 31.96' | N 02°04'35" W |
| L13 | 29.88' | N 83°09'32" W |
| L14 | 28.24' | S 10°14'04" W |
| L15 | 17.72' | N 85°29'03" E |
| L16 | 84.50' | N 55°04'20" E |
| L17 | 32.21' | N 08°11'23" E |

N/F RICHLAND COUNTY SCHOOL DISTRICT TWO
D.B. 01426-379
TMS 228-08-2-23

N/F STERN TWO NOTCH PROPERTIES, INC.
D.B. 1343-766
TMS 228-08-2-2

RIVKIN ROAD
(ROAD DEDICATED TO COUNTY OF RICHLAND)
(DEC. 7, 2000) (D.B. 465-2544) (D.B. 465-2551)
(D.B. 467-1898)



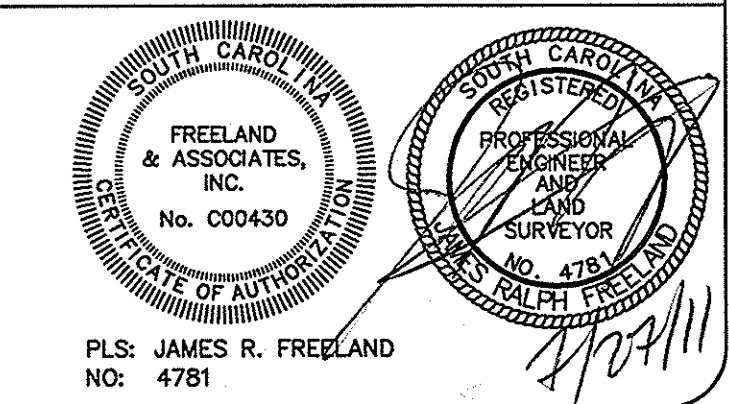
POSSIBLE ENCROACHMENTS:
NONE OBSERVED

SHOP TRACT
408,854 SQ.FT.
9.386 ACRES

FREELAND
SURVEYORS - ENGINEERS
FREELAND & ASSOCIATES, INC.
100 WEST STONE AVE
GREENVILLE, S.C. 29609
TEL: (864) 271-4924 FAX: (864) 233-0315
EMAIL: info@freeland-associates.com

DRAWN: MR/BEC PARTY CHIEF: RM/WVA CHECKED: JCC

| | |
|------------------------|---------------------|
| REF. PLAT BOOK: | 6305-772 ; 461-2906 |
| REF. DEED BOOK: | 80854-3581 |
| TAX MAP: | 22808-02-28 |
| DATE OF SURVEY: | 6-2-2011 |
| DATE DRAWN: | 6-3-2011 |
| DRAWING NO.: | 63264 |
| DATE OF LAST REVISION: | |



STATE OF SOUTH CAROLINA
RICHLAND COUNTY
ALTA/ACSM LAND TITLE SURVEY FOR RIVERCREST COLUMBIA (NORTHPOINTE) WMS, L.L.C.
SITE ADDRESS: 10050 TWO NOTCH ROAD
COLUMBIA, SC 29223